

## SCHOOL NEWSLETTER

## MAYWOOD PUBLIC SCHOOL

#1 Tiger Drive \* Maywood, Nebraska 69038 \* Phone 308-362-4223 \* FAX 308-362-4454

## From the Superintendent's Desk

The days of summer are dwindling down and it's time to start thinking about the 2014-15 school year. In another couple of weeks the football team will be beginning their fall practices, with the volleyball and cross country teams starting a week later. I'm looking forward to working with students, teachers, staff members, parents, and community members in having Maywood Public School provide the best possible education that it can.

We have several new staff members that we would like to welcome to Maywood. Victoria Armstrong will be the new agriculture teacher and is excited about working with the FFA. Theresa Coyle will be teaching high school math and her work ethic will be great for our students. Lastly, Phyllis Johnson will bring years of teaching experience into the K-12 special education area. I look forward to working with these people in making their subject areas and the entire school the best it can be!

Maywood Public School would like to invite all of our students, parents, and community members to our Back to School Bash on Monday, August 18, from 6:00-7:30 p.m. This is an opportunity for the students to bring supplies for the coming school year and for parents and community members to come in and see the school classrooms. We hope to see you all here on the 18<sup>th</sup>.

A big THANK YOU goes to the summer employees for working so hard to make the improvements we see in our school building and having everything ready to go for the school year. Thank you to Mike Evans, Deb Covey, Chris Doxon, Barb Fritsche, Charles Jones, and Jon Snider for all of your hard work.

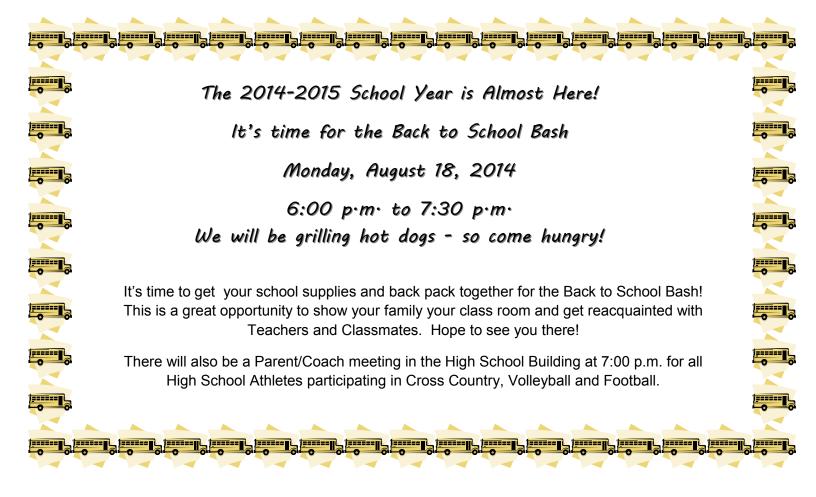
There will be two primary areas that the teachers will receive training during the upcoming school year. The first will take place during the August in-service time with updates as necessary during the year. Write-Tools is a writing program that we will be incorporated in all curricular areas and from Kindergarten through the 12<sup>th</sup> grade. Writing isn't just taught in English class, but is really a skill that should be used in every area. We are working with all teachers on a systematic and uniform way to teach writing. The other training the teachers will be taking part in is an E.S.U. #15 wide program for Professional Learning Communities. These "communities" allow teachers of the same grade level or curricular area to meet and discuss common thoughts, issues, or concerns with teachers from E.S.U. #15 schools. This kind of sharing can broaden a teacher's knowledge base and create a network they can use for future reference.

Students in grades 9-12 will be receiving their laptop computers and I would like to take this opportunity to remind parents that it is all right for you to see what is on their child's computer. In fact, we highly recommend that this happen! Help ensure that your child is using their computer in a safe, educational way at home. We can monitor what they do at school, however, once they go home to an unsecured network they can go anywhere on the web and do anything. Also, please remember that part of the student laptop program is a \$250 deductible that the student and/or parent/guardian is responsible for if a students' computer is damaged and needs repair. This deductible will be billed if it is determined that the damage is the fault of the student and not just from normal use. In addition, students in grades 6-8 will also have a school assigned laptop computer to use at school. These computers will remain at school and the students will not be allowed to take them home with them.

Teachers will be having teacher workdays and in-service training Tuesday-Friday, August 12-15, and Monday, August 18. The first day of classes will be on Tuesday, August 19, with lunch being served and school dismissing at 1:00 p.m. on that day.

Respectfully,

Mike Williams Superintendent



## <u>Schoolwide Title I Informational Meeting</u>

There will be a Schoolwide Title I Meeting held at 6:45 p.m. in the High School Commons Area on Monday, August 18, 2014. Please plan to attend to review the school-parent involvement policy and compact. A translator will be available if needed.

<u>Football, Volleyball & Cross Country</u> Football practice begins Monday, August 11, 2014 at 8:00 a.m. Volleyball & Cross Country practice begin on Monday, August 18th. Parent/Coach meetings will be held Monday, August 18th at 7:00 p.m.

## <u>First Day of School</u>

The first day of school is Tuesday, August 19, 2014 with a 1:00 p.m. dismissal. Lunch will be served. Classes begin at 8:00 a.m. on regular days and will be dismissed at 3:44 p.m. School will be dismissed on Fridays at 2:30 p.m. Elementary students should not arrive at school before 7:55 a.m.

### Lunch Program

Enclosed in this mailing you will find the forms needed to apply for free and reduced lunches. We encourage everyone to participate in these programs as increased numbers result in increased state and federal money available to our school. All lunch accounts need to be paid in advance. Every month you will receive a statement of your account—please pay promptly. For your convenience Maywood Public Schools accepts Visa, MasterCard & Discover. Lunch prices are as follows: Preschool—\$2.25, K—5th grade \$2.40, 6th—12th \$2.75, Adults \$3.75 & reduced lunches are \$.40. Extra milk for lunch or milk break will be \$.40.

## **KIDS** Connection

Nebraska Kids connection program is a Medicaid expansion and provides health care coverage to uninsured children age 18 and younger living in families with income below poverty levels. The program is designed to provide routine, preventive health care, basic hospitalization and specialty care as needed. For more information on KIDS Connection call 1-877-632-5437 or visit your nearest Health and Human Services office.

### <u>New Students</u>

If you have a child who will be attending Maywood Public Schools for the first time, or returning to Maywood after attending another school, please call the office to make an appointment to register. Please call between the hours of 8:00 a.m. and 4:00 p.m. The school's number is (308) 362-4223.

## <u>School Closings</u>

In the event that school is cancelled, dismissed early, or we are having a late school start, the information will be broadcast on several area stations. Also, we will be notifying parents through the automated calling system. Please check your handbook for that information.

## **Bus Routes**

Bus Routes will have some minor changes again this year as families move in and out of the district. Your bus driver will contact you with pick up times prior to the first day of school. If you expect to ride the bus and have not heard from your bus driver by Friday, August 15th, please call the school at (308) 362-4223.



## August 2014 Maywood Public School

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10	11 Football practice at 8:00 a.m.	12 Teacher workday	13 Teacher workday	14 Teacher workday	15 Teacher workday	16
17	18 Back to School Bash at 6:00 p.m. VB/XC practice Teacher work- day	19 First Day of School Dismiss at 1:00 p.m. Lunch will be served.	20	21	22	23
24	25	26	27	28	29	30
31						

## Lunch — August 2014

Monday	Tuesday	Wednesday	Thursday	Friday
Flavored or Non Flavored Milk Served Daily This Institution is an equal oppor- tunity provider.	19 Cheese Pizza Green Beans Fruit Pudding	20 Ground Beef Nachos Corn Fruit Churros	21 Chicken Penne Cas- serole Broccoli Fruit Dinner Roll	22 Sloppy Joes Baked Beans Fruit Cookie
25 Burritos Corn Spanish Rice Fruit	26 Ham Patty Sandwich California Blend Fruit Gelatin with Whipped Topping	27 Cavatini Green Beans Fruit Bread Stick	28 Turkey Sandwich Pasta Salad Sweet Potato Puffs Fruit	29 Breaded Pork Patty Broccoli with Cheese Fruit Dinner Roll

Maywood Public School P.O. Box 46 Maywood, NE 69038

July 2014

Dear Parent/Guardian:

CHILDREN NEED HEALTHY MEALS TO LEARN. MAYWOOD PUBLIC SCHOOL OFFERS HEALTHY MEALS EVERY SCHOOL DAY, LUNCH COSTS: PRESCHOOL - \$2.25, KINDERGARTEN - 5<sup>TH</sup> GRADE - \$2.40, 6<sup>TH</sup> GRADE - 12<sup>TH</sup> GRADE - \$2.75 AND ADULTS - \$3.75. YOUR CHIL-DREN MAY QUALIFY FOR FREE MEALS OR FOR REDUCED-PRICE MEALS. REDUCED-PRICE IS \$.40 FOR LUNCH.

If your child(ren) qualified for free or reduced-price meals at the end of last school year, you must submit a new application by Monday, September 29, 2014, in order to avoid an interruption in meal benefits.

Frequently asked questions and answers:

**Do I need to fill out an application for each child?** No. Complete the application to apply for free or reduced-price meals. *Use one Free and Reduced-Price School Meals Applica-tion for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: Trent Benjamin at Maywood School, P.O. Box 46 Maywood, NE 69038.** 

### Who can get free meals?

All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Food Distribution Pro-gram on Indian Reservations (FDPIR) or Temporary Assistance to Needy Families (TANF) can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.

Can foster children get free meals? Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

Can homeless, runaway and migrant children get free meals? Yes, children who meet the definition of homeless, runaway or migrant qualify for free meals. If you haven't been told your chil-dren will get free meals, please contact Kim Stengel at Maywood Public School, P.O. Box 46, Maywood, NE 69038 to see if they qualify.

## Who can get reduced price meals?

Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart shown with this application.

## Should I fill out an application if I received a letter this school year saying my children are approved for free meals? Please read the letter carefully and follow the instructions. Call the school at (308) 362-4223 if you have questions.

My child's application was approved last year for meal benefits. Do I need to fill out another one? Yes, your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

I receive WIC. Can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.

## Will the information I give be checked?

Yes, we may ask you to send written proof.

If I don't qualify now, may I apply later? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unem-ployed may become eligible for free or reduced price meals if the household income drops below the income limit.

What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: Mike Williams at P.O. Box 46, May-wood Public School, Maywood, NE 69038 or (308)362-4223.

## May I apply if someone in my household is not a U.S. citizen?

Yes. You of your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.

## Who should I include as members of my household?

You must include all people living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children and who pay a pro-rated share of expenses), do not include them.

What if my income is not always the same? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you make \$1000 per month. If you normally get overtime, include it, but do not in-clude it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

## We are in the military. Do we include our housing allowance as income?

If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.

My spouse is deployed to a combat zone. Is his combat pay counted as income? No, if the combat pay is received in addition to his basic pay because of his deployment and it wasn't received before he was deployed, combat pay is not included as income. Contact your school for more information.

### My family needs more help. Are there other programs we might apply for?

To find out how to apply for SNAP or other economic assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call (308) 362-4223. Si necesita ayuda, por favor llame al teléfono: (308) 362-4223. Si vous voudriez d'aide, contactez nous au numero: (308) 362-4223.

## Sincerely, Mike Williams

## Instructions for Completing the Free & Reduced Priced School Meals Family Application

If your household receives benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance to Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:

- Part 1: List each child's name, the school they attend and their grade.
- Part 2: Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
- Part 3: Skip this part.
- Part 4: Sign the form. The last four digits of a Social Security Number do not need to be reported.
- Part 5: Answer this question if you choose to.

## If you are applying for a FOSTER CHILD, follow these instructions:

### If all children in the household are foster children:

Part 1: List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.

- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Sign the form. The last four digits of a Social Security Number do not need to be reported.
- Part 5: Answer this question if you choose to.

### If some of the children in the household are foster children:

- Part 1: List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
- Part 2: If the household does not have a Master Case Number, skip this part.
- Part 3: Follow these instructions to report total household income from last month.

Column 1 - Household Names: List the first and last name of each person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

Column 2 - Gross Income and How Often it was Received: For each household member, list each type of income received for the month. You must also report how often the money is received - weekly, every other week, twice a month, or monthly. For earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person received for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits) and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household and any other income. For individuals who are self-employed, report income after expenses from business, farm or rental property. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. If you are in the Military Privatization Housing Initiative or receive combat pay, do not include these allowances as income.

Column 3-Check if NO income: If the person does not have any income, check this box.

- Part 4: An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn't have one.
- Part 5: Answer this question if you choose to.

For AL	For ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:							
Part 1:	List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.							
Part 2:	If the household does not have a Master Case Number, skip this part.							
Part 3:	Follow these instructions to report total household income from last month.							
	<b>Column 1 – Household Names:</b> List the first and last name of <b>each</b> person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.							
	<b>Column 2 - Gross Income and How Often it was Received:</b> For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly. For earnings, be sure to list the <b>gross income</b> , not the take-home pay. <b>Gross income is the amount earned <u>before</u> taxes and other deductions.</b> You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person received for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits) and disability benefits. Under <i>All Other Income</i> , list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household and any other income. For individuals who are self-employed, report income after expenses from business, farm or rental property. <b>Do not include income</b> from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. If you are in the Military Privatization Housing Initiative or receive combat pay, do not include these allowances as income.							
	Column 3–Check if NO income: If the person does not have any income, check this box.							
Part 4:	An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/ she doesn't have one.							
Part 5:	Answer this question if you choose to.							

## Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

Free & Reduced Price School Meals Family Application – complete one application per household
Part 1: Children in School

Part 1: Children in School					ī					
List names of all children, includir school. If all children listed are foster, skij form. (First, Middle Initial, Last Name)	Check box be if a fos child.	low	Nar	me of Scho	ol Child At	ttends		Grade		
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Part 2: SNAP, TANF or FDPIR Benefits										
Enter <b>MASTER CASE NUMBER</b> if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4										
Part 3: Total Household Gr						· · ·	, ,			
Household Names	1					was Rece		.en.		
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An adult household member must s cial Security Number or mark the I certify (promise) that all informat funds based on the information I false information, my children ma	sian the apr	plication.	If Part 3 is	comp	leted.	the adult s	signing the of Informa ported. I u eck) the inf	form must 1 ation Stateme inderstand to formation. 1 C	ist the last j ent on page hat the sch understand	four digits of their So- 2) ool will get Federal that if I purposely give
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Address:					Zip	0	Phoi	ne Number:		
Social Security Number (last 4 di	gits): XXX	- XX			οI	do not have	e a Social	Security Nu	mber	
Part 5: Children's Ethnic an										
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q Not Hispanic or Latino	VVI	hite	q Ame	ericar	1 India	an or Alask	a Native	otne	er Pacific Is	lander
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Do Not Fill Out This Part. For School Use Only. Annual Income Conversion: Weekly X 52; Every 2 Weeks X 26; Twice a Month X 24; Monthly X 12										
Total Household Size Free o										
Total Income \$ per				ced	о			Date Wit from Sch	ndrawn 100l:	
	q Year q Month q 2 X Mo. q Every 2 Wks q Week									
Signature of Determining Official Date Approved:										
Signature of Confirming Official (Verification only) Date Confirmed:										



Tiger News

## **Sharing Information with Other Programs - Optional**

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced-Price School Meals Application may be shared with other programs for which your children may qualify.

For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced price meals.

- Yes! I DO want school officials to share information from my Free and Reduced Price School Meals Application with Student Computers.
- Yes! I DO want school officials to share information from my Free and Reduced Price School Meals Application with Music Instruments.
- Yes! I DO want school officials to share information from my Free and Reduced Price School Meals Application with School Projects.

If you checked "yes" to any or all of the boxes above, complete the following form to ensure that your information is shared for the child(ren) listed below. Your information will be shared only with the programs you checked.

Child's Name:	School:
Child's Name:	School:
Child's Name:	School:
Child's Name:	School:
Signature of Parent/Guardian:	
Printed Name:	
Address:	

For more information, you may call Trent Benjamin at (308)362-4223 or email at trent.benjamin@maywoodtigers.org

## Return this form to: Trent Benjamin by September 29, 2014

## Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2013 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA has announced that losses (negative numbers) on the lines listed below can be used to determine to total income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income". Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line 7 cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 22 (total income) and line 37 (adjusted gross income) may be used for purposes of applying for free and reduced-priced meals.

The required information for determining the allowable income from self-employment is to be taken from the 2013 U.S. Individual Income Tax Return Form 1040.

Line 12, Business Income (or loss)	
Line 13, Capitol Gain (or loss)	
Line 14, Other Gains (or losses)	
Line 17, Rental Real Estate, etc.	
Line 18, Farm Income (or loss)	

NOTE: If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from selfemployment and/or farming.

FEDERAL INCOME CHART									
for School Year 2014-15									
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly				
1	21,590	1,800	900	831	416				
2	29,101	2,426	1,213	1,120	560				
3	36,612	3,051	1,526	1,409	705				
4	44,123	3,677	1,839	1,698	849				
5	51,634	4,303	2,152	1,986	993				
6	59,145	4,929	2,465	2,275	1,138				
7	66,656	5,555	2,778	2,564	1,282				
8	74,167	6,181	3,091	2,853	1,427				
Each additional person:	7,511	626	313	289	145				

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

## Maywood Public School Supply List

Students are requested but not required to bring the following items.

All students grades K-5 need to bring a pair of P.E. shoes that will be left at the school and a paint shirt for art class.



## September 2014 Maywood Public School

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 No School - Labor Day	2	3	4 Varsity VB Triangular at Rawlings Co. at 5:00 p.m.	5 XC Cambridge Invite at 2:00 p.m. VB at Banner Co. at 5:00/6:00 p.m. FB at Banner Co. at 7:00 p.m.	6
7	8	<ul> <li>9 Senior Class Magazine Mtg. at 11:40 a.m.</li> <li>VB Maywood Triangular at 5:00 p.m. J.V. at 4:30 p.m.</li> </ul>	10	11 JHVB/FB at Hitchcock Co. at 2:00 p.m. XC Imperial In- vite at 4:30 p.m. VB at Maxwell at 5:30 p.m	12 FB vs. San- tee at 3:00 p.m.	13 Wellfleet Fall Festival
14	15	16 VB vs. Hitchcock Co. at 5:00 p.m.	17	<ul> <li><b>18</b> JHVB/FB at Eustis Farnam at 2:00 p.m.</li> <li>JVVB at Brady Tournament at 4:30 p.m.</li> </ul>	19 FB at 2:00 p.m. at Walthill VB at Walthill at 4:30 p.m. XC at Arapa- hoe Invite at 4:00 p.m.	20
21	22 VB May- wood Tourna- ment at 4:00 p.m.	23 FBLA FLC at Kearney JHVB/FB at McPherson Co. at 2:00 p.m.	24	25 JHVB at McCook St. Pat 's at 4:00 p.m. XC DCS Invite at 5:00 p.m.	26 VB at Wauneta Pali- sade at 4:30 p.m. FB at Wauneta Palisade at 7:00 p.m.	27
28	29 XC UNK Invite TBA	30 VB at Wal- lace Triangular at 5:00 p.m.				



Maywood Public School P O Box 46 Maywood NE 69038

## **Postal Patron**

# **Counselor's**

Summer is winding down and the fresh start of a brand new school year is just around the corner! It is always so exciting to see August come around and everyone prepare for another great year at Maywood Public Schools. I would like to take this chance to remind all incoming seniors and juniors that the first ACT test for this school year will be on September 13, 2014 and the regular registration deadline is August 23, 2013. You can register online at <u>www.actstudent.org</u> or you are welcome to call the school to set up an appointment and I can assist you with your registration. Below are the ACT dates for your reference.

## **Test Date**

n e r

September 13, 2014 October 25, 2014 December 13, 2014 February 7, 2015\* April 18, 2015 June 13, 2015

Enjoy the rest of summer! Kimberly Stengel School Counselor

### **Registration Deadline**

August 8, 2014 September 19, 2014 November 7, 2014 January 9, 2015 March 13, 2015 May 8, 2015

## (Late Fee Required)

August 9–22, 2014 September 20–October 3, 2014 November 8–21, 2014 January 10–16, 2015 March 14–27, 2015 May 9–22, 2015